

**141<sup>ST</sup> ANNIVERSARY OF THE INCORPORATION OF THE TOWNSHIP OF FLORENCE**

TOWNSHIP OF FLORENCE  
COUNTY OF BURLINGTON  
COUNCIL MEETING AGENDA

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MEETING DATE: March 6, 2013  
MEETING TIME: 8:00 PM  
LOCATION: Council Chambers-Municipal Complex  
711 Broad Street  
Florence, NJ 08518 (609) 499-2525

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1. CALL TO ORDER AND FLAG SALUTE
2. SUNSHINE STATEMENT AND ROLL CALL

***Presentations: Butch Reed - Retiring***

***Boyd's Pharmacy: 90<sup>th</sup> Anniversary***

***Lexi Smith: National Record Holder in Field Hockey***

3. APPROVAL OF MINUTES
  - Township Council's Regular Session: 2-20-13
  - Township Council's Closed Session: 2-20-13
4. FINANCIAL CORRESPONDENCE
  - REPORTS TO RECEIVE AND FILE:
    - **Chief of Police, Court Administrator & Township Clerk for February**
    - **Tax Collector's 2012 Report of Receipts**
  - TREASURER'S BILL LIST FOR APPROVAL
5. REGULAR CORRESPONDENCE
6. APPLICATIONS
  - **Florence Twp. Volunteer Fire Co. #1 w/Boyd's Pharmacy-Annual Easter Egg Hunt March 30, 2013 at 10:00 A.M. (rain date April 6, 2013)**

7. PUBLIC COMMENTS8. RESOLUTIONS

2013-53, Salt and Light COAH – Alden Ave. Property (*HELD from 2-20-13*)

A. 2013-58, Honoring Boyd's Pharmacy - 90 Years of Operating Business in Town

B. 2013-59, Honoring Lexi Smith: National Field Hockey Champion

C. 2013-60, Water and Sewer Payment Plan: 2 Church Street

D. 2013-61, Promote the Wellness Policy Program Through Joint Insurance Fund

E. 2013-62, Self-Review of Municipal Budget

F. 2013-63, Introduce 2013 Municipal Budget

G. 2013-64, Route 130 Corridor Study

H. 2013-65, Deny Release of Phase I Site Bond: Platinum Developers - Manors Phase I

I. 2013-66, Deny Release of Phase II Site Bond: Platinum Developers - Manors Phase II

J. 2013-67, Appointing Assistant Municipal Tax Collector

**K. 2012-68, Water and Sewer Payment Plan: 1501 Hornberger Avenue**

9. ORDINANCES

A. 2013-03, Grading Plans & Engineer Review (2<sup>nd</sup> R)(Public Hearing & Adopt)

10. REPORTS OF COMMITTEES, BOARDS AND OFFICERS11. REPORTS: ADMINISTRATION

A. Mayor: - *Advise Council – Historic Preservation Commission Re-appointments made 2-21-13.*

- *Proclamation: Relay for Life*

B. Administration:

- Administrator

- Assistant Municipal Administrator

- Division of Law

- Division of Engineering

- Division of W & S Utilities

12. UNFINISHED BUSINESS:13. NEW BUSINESS14. BOARD OF HEALTH15. MISCELLANEOUS16. PUBLIC COMMENT17. ADJOURNMENT